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STATE OF NEVADA

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**DEPARTMENT OF HEALTH AND HUMAN SERVICES
HEALTH DIVISION
Bureau of Community Health**

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**STATE AIDS TASK FORCE
REGULAR MEETING**

(A sub-committee of the Nevada State Board of Health)
Wednesday, June 18, 2008 at 10:00 A.M.

AGENDA

This meeting will be via videoconference and teleconference from the following locations:

**HOPES HILL HOUSE CONFERENCE ROOM
445 RALSTON ST, RENO, NV 89503**

And

**SOUTHERN NEVADA AREA HEALTH EDUCATION CENTER (AHEC)
1094 E. SAHARA AVE, LAS VEGAS, NV 89104**

And

**NEVADA STATE HEALTH DIVISION
4150 TECHNOLOGY WAY, ROOM 303
CARSON CITY, NV 89706**

Teleconference: 1-888-363-4735

Access Code: 5147703

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| 1. | Roll Call & Introductions | April Romo |
| *2. | Approval of Minutes of March 4, 2008 Meeting | Larry Mastropierro |
| *3. | Discussion and possible recommendations for National HIV Testing Day | Chris Reynolds |
| *4. | Discussion and possible recommendation for World AIDS Day | Chris Reynolds |
| *5. | Discussion and possible recommendations for 2009 Legislation and Bill Drafts Requests | Larry Mastropierro |
| 6. | Report on Ryan White Part A funding | Jeff Vollman |
| 7. | Report on Ryan White Part B funding | Nikki Isaacs/Steve Dion |
| 8. | Report on Ryan White Part B client application process | Nikki Isaacs/Steve Dion |
| 9. | Report on Ryan White Part C funding | Bill Fullenbach/TBD |
| 10. | Report on Ryan White Part D funding | Bill Fullenbach |
| 11. | Report on HOPWA funding | Steve Dion |
| 12. | Report on HIV Prevention funding | Lyell Collins |
| 13. | Report on the Community Planning Process for a Statewide Plan | Lyell Collins |
| 14. | Continuation of conversation from March 4, 2008 meeting regarding funding reductions for HIV, STD and other Sexual Health Programs | Larry Mastropierro |
| 15. | Report on Quality Management Subcommittee | Nikki Isaacs |

Public Health: Working for a Safer and Healthier Nevada

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| 16. | Report on Syphilis Epidemic | Julia Spaulding |
| 17. | Report on HIV/AIDS/STD 2007 Data Updates | Bob Salcido |
| *18. | Set date for next meeting | Chris Reynolds |
| 19. | Public comments (no action may be taken-three minute limit per item) | Larry Mastropierro |
| *20. | Adjournment | Larry Mastropierro |
- *Items which may require action by the State AIDS Task Force.
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NOTE: Agenda items may be taken out of order and public comments may be allowed as part of each agenda item in order to accomplish business in the most efficient manner.

Members of the public who are disabled or require special accommodations or assistance at the meeting are requested to notify the Secretary of the State AIDS Task Force (775) 684-4121 at least 72 hours in advance of the meeting.

This is a public meeting being held in conformance with the Nevada Open Meeting Law. Notice of this meeting has been posted at the following locations:

Nevada State Health Division, 4150 Technology Way- First Floor, Carson City, NV
HOPES, 467 Ralston Street, Reno, NV
Washoe County Health Department, 1001 East 9th Street, Reno, NV
Southern Nevada Health District, 625 Shadow Lane, Las Vegas, NV
Nevada Area Health Education Center (AHEC), 1094 E. Sahara Ave, Las Vegas, NV
Nevada State Library, 100 N. Carson Street, Carson City NV
Elko County Public Library, 720 Court Street, Elko, NV
Nevada State Health Division Website: <http://www.health.nv.gov/administration/meetings/>